

THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Alvin D. Green

of

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal

sum of *Fifteen Hundred* (\$*1500.00*) Dollars,

payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate

of *four (4%)* per centum per annum, (or at the rate of interest fixed by Act of Congress),

the first payment on interest being due and payable on the *first* day of *November* 19*44*,

and thereafter interest being due and payable annually; said principal sum being due and payable in

thirty equal, successive, annual installments

of *Fifty* (\$*50.00*) Dollars,

each and a final installment of (\$*50.00*) Dollars, the first installment of said principal being due

and payable on the *first* day of *November* 19*44*,

and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at

the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell, and release, in fee simple, unto second party, its successors and assigns, the following described lands, to-wit:

All that certain tract of land consisting 65.90 acres, known as a part of the John L. Green lands in Butler Township, County and State aforesaid, and now in the possession of Alvin D. Green, located six miles east of the City of Greenville and bounded on the North by property of J. A. Green and Marvin Jones, on the East by Woodruff Road; on the South by Tract #5, #8 + #9 of the John L. Green and Annie L. Green Estates now owned by Myrtle G. Eskew, Malvin Green and Johnnie Green; on the West by lands of A. J. Brown. Said tract is particularly shown and delineated as tracts #4 and #10 of the John L. Green and Annie L. Green Estates on plat prepared by W. J. Riddle, Surveyor, January 1943, recorded in the R. M. C. office for Greenville County in Plat Book N page 153, which plat and the record thereof are by reference incorporated herein. This property was conveyed to Alvin D. Green by Clarence Green et al by their deed which is recorded in Deed Book at page and by Mrs. Annie G. League by her deed recorded in Deed Book at page

This mortgage is subject to existing rights of way and easements.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 15th day of December 1948

The Federal Land Bank of Columbia

By: H. C. Leaman, Asst. Vice President

attest: Louis Stovall, Asst. Secretary

*Witnesses:
Caroline Owens*

E. Mayson

SATISFIED AND CANCELLED OF RECORD
17 DAY OF Dec 1948
Allie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
2:55 O'CLOCK P. M. NO. 27442